

Serving the needs of the tri-state assisting charitable groups in fundraising and promoting a healthy community.

## 6th Annual



## 5K Run/Walk

Tuesday July 4, 2023 9am

Downtown Greenup Community Park Greenup, KY

Proceeds and food donations go to Helping Hands to aid in their mission to assist those in need!

- 8am On-Site Registration
  - \$25 Pre-register before July 3rd
  - \$30 Day of Race

Trophies to first three overall male and female finishers.

Awards to first three finishers in each male and female age group.

Award for the first stroller.

No duplication of awards

Age Groups: 9 and under

10-14 15-19 20-24 25-29 30-34

35-39 40-44 45-49 50-54

55-59 60-64 65-69 70-74 75+

Name:

•Race Shirts guaranteed
To all registrants
•Hamburger and hot dog
cookout after the race catered
by Ghostly Gourmet!
Celebrate the holiday with
family and friends!

Course: Starts and ends in the Greenup City Park. Two long scenic sections of the course run right along the river. Fun and safe for all ages.

**Race Course records:** 

Male: Jacob Nichols 18:07 2018 Female: Missy Moore 20:16 2022

RACE PLANNERS
Race Director: Alan Osuch
OsuchRacePlanner@aol.com
or 606-369-4403

Please make check payable to:
O Such Race Planners
Memo: Firecracker 5K

Please mail registration to: Firecracker 5K c/o Alan Osuch 5024 Williams Avenue Ashland, KY 41101

Age on race day:

## Firecracker 5K

Gender: M F

Address:	 Email:	· · · · · · · · · · · · · · · · · · ·
	Phone:	
Shirt Size	(2X, 3X and 4X add \$2.00)	<b>Amount paid \$</b>
trained. I agree to abide by any d in this event, including but not lir the conditions of the road, all suc	lecisions of a race official relative to my ability to safely c mited to, falls, contact with other participants, the effects h risks being known and appreciated by me. Having reac	d not enter a run unless I am medically able and properly omplete the run. I assume all risks associated with running of weather (including high heat or humidity), traffic and I this waiver, I release the City of Greenup, O Such Triall sponsors from all claims to liabilities arising out of my
Signature:		Date:
Parent	t/Guardian (For minor):	