

## **United Way** of Northeast Kentucky

Funds go to UWNEK Bridge Builders and RAPP Programs. Students from Paul Blazer, Boyd County and Fairview High Schools plan and host this race as a volunteer project through UWNEK.



## <u>5K Run/Walk</u>

Saturday gam August 24, 2024

Library Commons at **Central Avenue and 17th Street** Ashland, KY

8am On-Site Registration \$25 before by August 5th \$30 Aug. 5th thru Aug. 22nd \$35 Race Day	Door prizes Sandwiches after the race catered by Ghostly Gourmet!	Course: Flat with long straight-a-ways through downtown Ashland on city streets. Runners start and finish at the Boyd County Public Library. <i>This is the</i>
Race shirts guaranteed	Come out and support	e e
to all registered	a great cause!	City of Ashland 5K course
Trophies to first three overall male and female finishers. Awards to first three finishers in each male and female age group.	OSUCA	Please mail registration and <u>check payable</u> <u>to O Such Race Planners</u>
No duplication of awards	TRI-STATE	Memo: <i>LIVE UNITED 5K</i> to:
Age Groups: 9 and under	<b>RACE PLANNERS</b>	LIVE UNITED 5K
10-14 15-19 20-24 25-29 30-34	<b>Race Director: Alan Osuch</b>	c/o Alan Osuch
35-39 40-44 45-49 50-54 55-59	OsuchRacePlanner@aol.com	5024 Williams Avenue
60-64 65-69 70-74 75-79 80+	or 606-369-4403	Ashland, KY 41101

## Run, Walk, and LIVE UNITED 5K

Name:	Address:	
Email:		
Phone:	Gender: M F	Age on race day:
Shirt Size	(2X, 3X, 4X and 5X add \$2.00) Donation	Amount Enclosed\$

WAIVER: I know that running a road race is a potentially hazardous activity and I should not enter a run unless I am medically able and properly trained. I agree to abide by any decisions of a race official relative to my ability to safely complete the run. I assume all risks associated with running in this event, including but not limited to, falls, contact with other participants, the effects of weather (including high heat or humidity), traffic and the conditions of the road, all such risks being known and appreciated by me. Having read this waiver, I release the City of Ashland, the United Way of Northeast Kentucky, O Such Tri-State Race Planners, race officials. volunteers and all sponsors from all claims to liabilities arising out of my participation in this event.

Signature: \_\_\_\_\_

\_\_\_\_\_ Parent/Guardian (For minor):\_\_\_\_\_

Date: \_\_\_\_\_