



*Our mission is to provide business and industry with networking opportunities and business exposure, to advocate on behalf of their interests, and to serve as their liaison between the public and private sector.*

**ARMSTRONG®**

**Presents**



**5K Run/Walk**

**Thursday 6:30pm  
November 20, 2025**

**@The Point Industrial  
Park  
South Point, OH  
US 52**

*The proceeds from the 5K Run and Festival of Trees and Christmas Market are used for scholarships for Lawrence County High School Students. Also for the Chamber Community Development program.*

**5:30pm On-Site Registration  
\$30 before November 10th  
\$35 Nov. 11th thru Nov. 19th  
\$40 Day of Race  
•Race shirts guaranteed  
to all registrants**

**•Long sleeve race shirts  
guaranteed to  
all registered  
  
•Door prizes  
•Refreshments**

**Course: Mostly flat paved loop  
and is illuminated by tiki-lights  
along the course.  
  
Headlamps and flashlights are  
encouraged.**

**Trophies to first three overall  
male and female finishers.  
Awards to first three finishers  
in each male and  
female age group.  
*No duplication of awards*  
Age Groups: 9 and under  
10-14 15-19 20-24 25-29 30-34  
35-39 40-44 45-49 50-54 55-59  
60-64 65-69 70-74 75-79 80+**



**Please mail registration  
and check payable to:  
*O Such Race Planners*  
Memo: *Luminary 5K* to:  
Luminary 5K  
c/o Alan Osuch  
5024 Williams Avenue  
Ashland, KY 41101**

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## **Luminary 5K**

**Name:** \_\_\_\_\_ **Gender:** M F **Age on race day:** \_\_\_\_  
**Address:** \_\_\_\_\_ **Email:** \_\_\_\_\_  
\_\_\_\_\_ **Phone:** \_\_\_\_\_  
**Shirt Size** \_\_\_\_\_ **(2X, 3X and 4X add \$2.00)** **Amount paid \$** \_\_\_\_\_

**WAIVER:** I know that running a road race is a potentially hazardous activity and I should not enter a run unless I am medically able and properly trained. I agree to abide by any decisions of a race official relative to my ability to safely complete the run. I assume all risks associated with running in this event, including but not limited to, falls, contact with other participants, the effects of weather (including high heat or humidity), traffic and the conditions of the road, all such risks being known and appreciated by me. Having read this waiver, I release the City of South Point, the Lawrence County Chamber Of Commerce, O Such Tri-State Race Planners, race officials. volunteers and all sponsors from all claims to liabilities arising out of my participation in this event.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**Parent/Guardian (For minor):** \_\_\_\_\_